

# WING 1

# WING 2

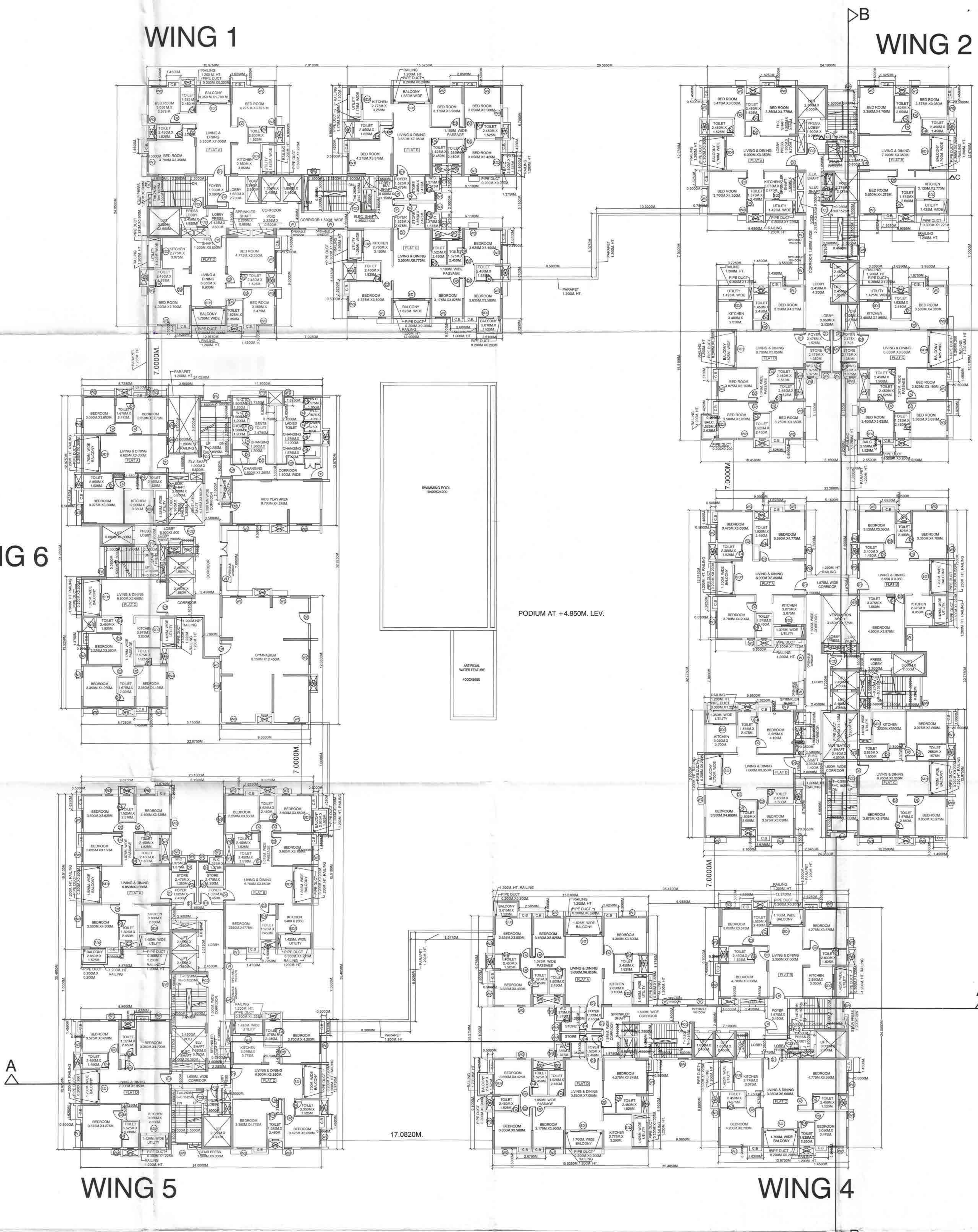
# WING 6

# WING 3

# WING 5

# WING 4

## FIRST FLOOR PLAN



DOORS		WINDOWS					
MKD.	WIDTH	HEIGHT	REMARKS	MKD.	WIDTH	HEIGHT	SILL
D	1500	245	DOUBLE PANEL	W	2600	2000	300
D1	1200	2300	SINGLE PANEL	W1	1800	2000	300
D2	1000	2300	SINGLE PANEL	W2	1500	2000	300
D3	900	2300	SINGLE PANEL	W3	750	2000	300
D4	750	2300	SINGLE PANEL	W4	800	1100	1200
SD1	2800	2300	SLIDING DOOR	W5	600	1100	1200
SD2	1500	2300	SLIDING DOOR	W6	1000	1100	1200
FCD	1200	2300	SINGLE PANEL	SW	1000	1700	750
				V	450	450	2600
				V1	450	450	3350

**PROJECT TITLE:**  
 PROPOSED (B+G+13) STORED RESIDENTIAL BUILDING COMPRISING OF SIX Nos. of WINGS WITH A COMMON BASEMENT AND CONNECTED THROUGH PODIUM AT 1ST FLOOR LEVEL AT PLOT NO.- HIG-1 AT UTSODHAARA : TEESTA TOWNSHIP AT MOUZA DABGRAM, J.L. NO.2, BLOCK RAJGANJ, DISTRICT : JALPAIGURI, P.O.- SATELLITE TOWNSHIP, P.S.- WEST JALPAIGURI, PIN CODE:- 734 015, NEW BENGAL.

**NOTES:**  
 1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED.  
 2. ALL EXTERNAL WALL ARE 200 THK. & ALL INTERNAL WALLS ARE 125 THK. IN 1:4 CEMENT SAND MORTAR IF NOT STATED OTHERWISE.  
 3. ALL CHALAS ARE 150 THK. & 500 MM PROJECTED.  
 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.  
 5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M25 & Fe 500 RESPECTIVELY.  
 6. RCC FRAMED STRUCTURE.  
 7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.  
 8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C 1984 TO BE FOLLOWED.  
 9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7  
 10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C (1:2:4)  
 11. ALL STRUCTURAL DETAILS WILL BE PROVIDED AS PER STRUCTURAL CALCULATION SHEET WITH DETAIL DRAWING SUBMITTED STRUCTURAL ENGINEER ATTACHED WITH THIS PLAN.  
 12. THE STRUCTURAL DRAWING SHOWN IN THIS DRAWING IS INDICATIVE ONLY, THE DETAILS WILL BE DONE AS PER THE STRUCTURAL CALCULATIONS GIVEN BY THE STRUCTURAL CONSULTANT.  
 13. THIS BUILDING CONSISTS OF 18 NO. LIFTS.  
 14. NATURAL VENTILATION & LIGHTING FOR LIVING/DINING & KITCHEN AREA WILL BE CATERED THROUGH BALCONY & UTILITY AREA RESPECTIVELY. ADEQUATE MECHANICAL VENTILATION AS PER RULE WILL BE PROVIDED, WHERE NATURAL VENTILATION IS NOT AVAILABLE.  
 15. AUTOMATIC SPRINKLER SYSTEM SHALL BE INSTALLED IN THE BASEMENT AND GROUND FLOOR OF THE BUILDING AS PER FIRE SAFETY RECOMMENDATION VIDE MEMO NO. FS/01/2518622/900238, DATED- 03.08.2022.  
 16. INTERNAL DRIVEWAY IS CAPABLE TO CARRY 45 MT VEHICULAR LOAD.  
 17. RAMPS AT BASEMENT WILL BE CONSIDERED AS EXIT AS PER CLAUSE NO. 4.4.2 & TABLE-5 (NOTE-2) OF NBC-2016 (VOL-I, PART-IV).  
 18. SOLAR ENERGY UTILIZATION WILL BE PROVIDED THROUGH SOLAR PANELS AT ROOF LEVEL @ 5% OF CONNECTED LOAD AS PER CLAUSE NO. 21.2.1 OF NBC-2016 (VOL-I, PART-III). IT WILL BE USED IN COMMON SERVICES OF THE PROJECT.

**DECLARATION OF OWNER**  
 DECLARE THAT I SHALL NOT ALTER OR MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. DECLARE THAT I HAVE GONE THROUGH THE RULES AND REGULATIONS OF THE RELEVANT AUTHORITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES AND REGULATIONS DURING AND AFTER THE CONSTRUCTION OF THE BUILDING. I MAY APPOINT A LBS/TECHNICAL PERSON FOR SUPERVISION DURING CONSTRUCTION.

*Signature of Owner*  
 ANJUNA NEOTHA TESTA  
 DEVELOPMENT PVT. LTD.

**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT. MOREOVER I SHALL BE HELD RESPONSIBLE FOR ANY STRUCTURE DAMAGE OR FAILURE IF HAPPENED DURING CONSTRUCTION PERIOD & THEREAFTER BEYOND THE DATE OF TAKING COMPLETION CERTIFICATE.

*Signature of Structural Engineer*  
 UTPAL SANTRA  
 SDA, 10/11/2021  
 SDA, Electrical Structural Engineer  
 Class - A, License No. - A/1/26  
 SIGNATURE OF STRUCTURAL ENGINEER  
 UTPAL SANTRA (KMC-ESE/1/58)

**DECLARATION OF ARCHITECT**  
 CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE NATIONAL BUILDING CODE (NBC) 2016 AND RELEVANT AUTHORITY AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.

*Signature of Architect*  
 KAMAL KUMAR PERIWAL  
 CA-45-18878  
 SIGNATURE OF ARCHITECT  
 KAMAL KUMAR PERIWAL (CA/95/18878)

**TITLE: FIRST FLOOR PLAN**

ARCHITECTS	SCALE	DATE	DEALT	CHECKED
MAHESHWARI & ASSOCIATES, 37A, BAKER ROAD, 2nd FLOOR ALIPUR, KOLKATA - 700 027 www.architects.com	1 : 100	15.11.2022		

DRG. NO. MA/UTSODHARA/HIG-I/SAN/ARCH/03



Construction of the Building shall be supervised by the  
Licensee Building Surveyor / Architect signing the Plan.  
Application shall remain valid for period of ONE YEAR  
Registration no. BMS/22/11/2022  
Permission granted subject to the  
condition as noted in the order. Building plans shall be  
approved by the Corporation/Municipality/Urban Council  
before the proposed construction is undertaken.  
DATE: 21/07/2022  
A/E ORDER NO. 0636  
For Siliguri Jaldhara Development Authority  
SILIGURI  
07/07/2022